## NUTRITIONAL ALASKAN FOODS FOR SCHOOLS School District Information

Department of Commerce, Community, and Economic Development, Division of Community and Regional Affairs  $^{\sim}$  Grants Section 550 W.  $7^{\text{th}}$  Ave., Suite 1640, Anchorage, AK 99501-3569

In order to complete the grant agreement it is necessary for DCRA to have the following information. Please complete this form and send it back to me along with the completed signatory authority form.

School District Name				
Person responsible for grant management and progress/program reports.		Name:		Title:
		Phone Number:		Email:
Person responsible for grant fiscal reporting and reimbursement requests.		Name:		Title:
		Phone Number:		Email:
Below please list others you would like added to the NAFS mailing list. This should/could include people working in some capacity on this grant (for example: food purchasers, cooks, principals, business managers, etc.) who would benefit by getting periodic updates about the program, requirements and available food sources.				
Name	Title		Email A	Address
Name	Title		Email A	Address
Name	Title		Email A	Address
Name	Title		Email A	Address
Name	Title		Email A	Address
Name	Title		Email A	Address
Name	Title		Email A	Address
Name  Authorized Signature	Title		Email A	Address
	Title		Email A	Address